



**Sullivan County, NH  
Board of Commissioners  
Monday, June 2, 2014, 3:00 PM  
Newport NH County Complex  
14 Main Street, 1<sup>st</sup> Floor  
Commissioners Conference Room  
Newport, NH 03773**

3:00 PM

Regular Business Meeting

1. County Manager's Report, *Jessie W. Levine*
  - a. FY14 May Financial Report
  - b. IT Services Update
  - c. Cell Phone Reimbursement Policy
  - d. Any Other business
2. Board of Commissioner Business
  - a. Old Business
    - i. Selectboard Meeting Schedule
    - ii. Pancake Breakfast: June 8, 2014
    - iii. Budget Public Hearing: June 9, 2014
    - iv. Other Old Business
  - b. New Business
    - i. Award Labor & Employment Counsel
    - ii. Award Sole Source Contract for Unity Field Mowing
    - iii. Appointment of Temporary Clerk
    - iv. Other New Business
3. Public Participation
4. Meeting Minutes Review: Public Meeting Minutes May 19, 2014
5. Adjourn

*Upcoming Events / Meetings*

- June 2<sup>nd</sup> Mon.**                      **County Commissioners Regular Business Meeting**  
**Time: 3:00 PM**  
Place: Newport, NH – 14 Main Street, Commissioners Conf. Rm.
- June 4<sup>th</sup> Wed.**                      **Conservation District Meeting**  
**Time: 7:00 PM**  
Place: Unity, NH – Ahern Building
- June 6<sup>th</sup> Fri.**                      **NHAC Executive Council Meeting**  
**Time: 10 AM**  
Place: Concord, NH – Primex Building
- June 8<sup>th</sup> Sun.**                      **26<sup>th</sup> Annual County Pancake Breakfast & Events**  
**Time: 8 AM – 11 AM**  
Place: Unity, NH – County Complex
- June 9<sup>th</sup> Mon.**                      **Delegation Hearing of the FY15 Commissioners**  
**Proposed County Budget**  
**Time: 6:30 PM**  
Place: Claremont, NH – Sugar River Valley Technical Center,  
Business Community Room
- June 16<sup>th</sup> Mon.**                      **County Commissioners Regular Business Meeting**  
**Time: 3:00 PM**  
Place: Unity, NH – 5 Nursing Home Drive, Ahern Building-  
Function Hall